# PUBLIC AUCTION

## (9) TOWN-OWNED PROPERTIES IN ANTRIM, NH



# LOTS NEAR GREGG LAKE VACANT RESIDENTIAL LOTS LANDLOCKED PARCELS

### Saturday, February 8, 2025 @ 10:00 AM

(Registration from 9:00 AM)

Sale to be held at: ANTRIM TOWN HALL, 66 Main Street, Antrim, NH

**ID#25-107** · We've been retained by the Town of Antrim to sell at **PUBLIC AUCTION** these (9) Town-Owned properties. These properties will appeal to investors, builders, and abutters!

**SALE #1: Tax Map 224, Lot 6** · Undeveloped landlocked 49± acre lot located behind 200 Salmon Brook Road · Assessed value: \$78,400. 2024 taxes: \$1,630. **DEPOSIT: \$5,000**.

**SALE # 2: Tax Map 234, Lot 18, Gregg Lake Road** · Vacant 2.9± acre lot with 409'± of frontage located near Gregg Lake · Lot is wooded and slopes up from the road · Assessed value: \$57,500. 2024 taxes: \$1,195. **DEPOSIT: \$2,500**.

**SALE # 3: Tax Map 204, Lot 2, Concord St** · Vacant 0.81± acre lot located just off Rt. 202 · Lot is accessed via Field Rd and is mostly clear & relatively flat in topography · Assessed value: \$41,600. 2024 taxes: \$869. **DEPOSIT: \$2,500.** 

**SALE # 4: Tax Map 233, Lot 14, Gregg Lake Road** · Vacant 2.4± acre lot located just off Rt. 31 · Lot is heavily wooded and has a brook running through the parcel · Assessed value: \$27,500. 2024 taxes \$572. **DEPOSIT: \$2,500**.

**SALE # 5: Tax Map 234, Lot 11, Private Road 68** · Vacant landlocked lot located behind 207 Gregg Lake Road. · Lot is wooded and gently rolling in topography · Assessed value: \$25,000. 2024 taxes: \$520. **DEPOSIT: \$2,500**.

**SALE # 6: Tax Map 204, Lots 27 & 28, Concord St/Old Concord Rd** · *(2) Two* vacant wooded lots totaling 0.55± acres located along busy Rt. 202 that will be sold together · Lots slope down from the road on both sides then level off. Total Assessed value: \$26,700. Total 2024 taxes: \$555 **DEPOSIT: \$2,500**.

**SALE #7: Tax Map 212, Lot 37** · Landlocked 5.5± acre lot located along the North Branch River · Lot is wooded and rolling in topography · Assessed value: \$13,600. 2024 taxes: \$283. **DEPOSIT: \$1,000.** 

**SALE #8: Tax Map 201, Lot 23** · Landlocked 0.31± acre Lakefront Residential zoned lot located off Upper Road near Franklin Pierce Lake · Assessed value: \$500. 2024 taxes: \$10. **DEPOSIT: \$1,000.** 

#### 10% BUYER'S PREMIUM DUE AT CLOSING

**PREVIEW:** All non-landlocked properties are marked, a drive-by is recommended. Please contact auctioneer for details. **TERMS:** All deposits by cash, certified check, bank check, or other form of payment acceptable to the Town of Antrim at time of sale, balance due within 30 days. Conveyance by Quitclaim deed. All properties are subject to Town confirmation and sold "AS IS, WHERE IS" subject to all outstanding liens, if any. Other terms may be announced at time of sale. All information herein is believed but not warranted to be correct. All interested parties are advised to do their own due diligence relative to the buildability/non-buildability of any lot and all matters they deem relevant.

PLOT PLANS, PHOTOS, BROCHURE, AND MORE DETAILS ARE AVAILABLE ON OUR WEBSITE







#### AGREEMENT AND DEPOSIT RECEIPT

| <b>THIS AGREEMENT</b> made this day of, 2025, by and between the Town of Antrim, a   |
|--|
| municipal corporation organized under the laws of the State of New Hampshire, having a principal place of  |
| business at 66 Main Street, Antrim, New Hampshire 03440 (hereinafter referred to as the "SELLER"), and   |
| the BUYER  |
| having an address of   |
| WITNESSETH: That the SELLER agrees to sell and convey, and the BUYER agrees to buy certain land with the improvements thereon, located in Antrim, New Hampshire, known as: |
| Map:Lot:Address:   |
| PRICE: The SELLING PRICE is \$   |
| The BUYER'S DEPOSIT, receipt of which is hereby acknowledged, in the sum of \$   |
| The BALANCE OF THE SELLING PRICE shall be payable at closing, and tendered in cash or certified  |
| check in the amount of \$  |
| <b>BUYER'S PREMIUM DUE:</b> The SELLING PRICE does not include the BUYER'S PREMIUM of ten percent (10%) of the SELLING PRICE, due to the Auctioneer at closing.            |
| SELLING PRICE \$ at 10 % equals BUYERS PREMIUM \$  |
|  |

Payment of such an amount by the BUYER in accordance with the previous clause, by cash or certified check at closing, is a prior condition of the Town's obligation to convey title. This BUYER'S PREMIUM is in addition to the SELLING PRICE and is payable directly to the Auctioneer.

**DEED:** The SELLER agrees to furnish, at its own expense, a duly executed QUITCLAIM DEED, to the property.

**POSSESSION AND TITLE:** The property is sold in its AS IS, WHERE IS condition, without any warranty as to its use of condition whatsoever, subject to all tenants and rights of use or possession, limitations of use by virtue of prior land use approvals and/or interests secured or inuring to the benefit of abutters, third parties or members of the general public, outstanding municipal charges for sewer, water of betterment assessments/connection or capacity charges for the same, or other matters of record which may impact the use of, or title to, the property, if any, including mortgages, equity lines of credit, liens, attachments, orders to cease and desist, and any State and Federal tax liens which have survived the Town's acquisition of the property.

**TRANSFER OF TITLE:** Shall be given on or before thirty (30) days after the date of this AGREEMENT. The place and time of TRANSFER OF TITLE shall be determined by mutual agreement. Failing such mutual agreement, the time of transfer shall be as designated by the SELLER and shall occur at Antrim Town Offices, 66 Main Street, Antrim, NH 03440. **Time is of the essence**.

**TITLE:** If the BUYER desired an examination of the title, BUYER shall pay the cost thereof, BUYER acknowledges that TITLE shall be transferred by DEED without covenants. DEED and BUYER'S TITLE

#### AGREEMENT AND DEPOSIT RECEIPT (Cont'd)

shall be subject to matters of record and as described in the section entitled POSSESSION AND TITLE above.

**LIQUIDATED DAMAGES:** If the BUYER shall default in the performance of his/her obligations under this AGREEMENT, the amount of the deposit and any additional deposit given by the BUYER may, at the option of the SELLER, become the property of the SELLER as reasonable liquidated damages. Further, all of the BUYER'S rights and interests in and to the AGREEMENT shall, without further notice or further consideration, be assigned to SELLER. Upon BUYER'S default or failure to close SELLER reserves this unqualified right to sell the property to the next highest qualified bidder. Alternatively, the BUYER may demand specific performance of this contract to which the SELLER will acquiesce.

**ACKNOWLEDGES AND AGREES:** That the sale of the property as provided for herein is made on an "AS IS" condition and basis with faults, latent or patent.

**PRIOR STATEMENTS:** All representations, statements, and agreements heretofore made between the parties hereto are merged in the AGREEMENT, which along fully and completely expressed the respective obligations, and the AGREEMENT is entered into by each party after opportunity for investigation, neither party relying on any statements or representation not embodied in this AGREEMENT shall not be altered or modified except by written agreement signed and dated by both BUYER and SELLER.

| ADDITIONAL PROVISIONS:             |  |   |
|------------------------------------|--|---|
|                                    |  |   |
| WITNESS: The signatures of the abo | ove-mentioned parties on the dates as noted below. |   |
| TOWN OF ANTRIM                     | BUYER  |   |
| By:                                | By:  |   |
| Its:                               | Its:   |   |
| Duly authorized                    | Duly authorized                                    |   |
| Date:                              | Date:  | _ |
| Witness:                           | Witness:   |   |

#### **Town of Antrim**

#### EXEMPT PROPERTY ASSESSMENT RECORD

Map & Lot: 201-023-000-000-0000

Location: MAP 201 - LOT 23

Date Printed: 8/27/2024 Assessment Year: 2023

Parcel ID: 1948 Card: 1 of 1

| Owner Information |   |             |                          | Current Assessn     | nent Summary | Parcel Data                 |                   |               |                 |  |
|-------------------|---|-------------|--------------------------|---------------------|--------------|-----------------------------|-------------------|---------------|-----------------|--|
| TOWN OF A         | NTRIM                                   |             |                          | NICU Acres          |              | Neighborhood                | NEIGHBORHOO       | D #7 Electric |                 |  |
|                   |   |             |                          | CU Acres            |              | Property Class              | Exempt            | Water         |                 |  |
| PO BOX 517        | •                                       |             |                          | Total Acres         |              | Prime Use                   | Exempt: Town      | Waste         |                 |  |
| ANTRIM, NE        |   |             |                          | Living Area Sq. Ft. |              | Zone                        | Lakefront Resider | ntia P/U Year |                 |  |
| Sale History      |   |             |                          | Assessed            |              | Topography                  |                   |               |                 |  |
| Date              | Grantor Q/U/                            | Class       | Sale Price Bk/Page       | 4                   |              | Road Surface                |                   |               |                 |  |
|                   |   |             |                          | Current Use         |              |                             |                   |               |                 |  |
|                   |   |             |                          | Total Land          |              | Special District            |                   |               |                 |  |
|                   |   |             |                          | Improvements        |              |                             |                   |               |                 |  |
|                   |   |             |                          | Total Assessment    | \$500        |                             |                   |               |                 |  |
|                   |   |             |                          | Total Market Value  | \$500        |                             |                   |               |                 |  |
| LAND CT           | FED DAOM AND OLIVOOR ACCESSOR CHANCE    | Notes       | OOMD AND /               |                     |              |                             |                   |               |                 |  |
| LAND - SIE        | EEP BACKLAND, 04/2007: ACREAGE CHANGE I | PER MAPPING | COMPANY.                 |                     |              |                             |                   |               |                 |  |
|                   |   |             |                          |                     |              |                             |                   |               |                 |  |
|                   |   |             |                          |                     |              |                             |                   |               |                 |  |
|                   |   |             |                          |                     |              |                             |                   |               |                 |  |
|                   |   |             |                          |                     |              |                             |                   |               |                 |  |
|                   |   |             |                          |                     |              |                             |                   |               |                 |  |
|                   |   |             |                          |                     |              |                             |                   |               |                 |  |
|                   |   |             |                          |                     |              |                             |                   |               |                 |  |
|                   |   |             |                          |                     |              |                             |                   |               |                 |  |
|                   |   | ssed Land V |                          |                     |              | Visit History               |                   |               |                 |  |
| Land Type         |   |             | Adjustments              |                     | Final Value  |                             | ason              |               | Ву              |  |
| REAR ACE          | RES 0.310                               | 930         | Topography               | 0.50                | \$500        | 6/18/21 Lai                 |                   |               | KC              |  |
|                   |   |             |                          |                     |              | 10/04/16 Lar<br>2/05/13 Lar |                   |               | DJW<br>DJW      |  |
|                   |   |             |                          |                     |              | 2/05/13 Lai                 | id Only           |               | DJW             |  |
|                   |   |             |                          |                     |              |                             |                   |               |                 |  |
|                   |   |             |                          |                     |              |                             | Assessme          | nt History    |                 |  |
|                   |   |             |                          |                     |              | Date                        |                   | se Improveme  | nts Total       |  |
|                   |   |             |                          |                     |              | 12/31/23                    | 500               |               | 500             |  |
|                   |   |             |                          |                     |              | 12/31/22<br>12/07/21        | 500<br>500        |               | 500<br>500      |  |
|                   |   |             |                          |                     | \$500        | 12/31/20                    | 500               |               | 500             |  |
|                   |   | Current U   | se<br>Rate/SPI Rate/Acre |                     |              | 12/12/19                    | 500               |               | 500             |  |
| Land Type         | Acres Location Grade                    | CU Value    | Dati T                   | Building            |              | 01-12                       |                   |               |                 |  |
|                   |   |             |                          |                     |              | Date Ty                     | ype               | Number        | Status          |  |
|                   |   |             |                          |                     |              |                             |                   |               |                 |  |
|                   |   |             |                          |                     |              |                             |                   |               |                 |  |
|                   |   |             |                          |                     |              |                             |                   |               |                 |  |
|                   |   |             |                          |                     |              |                             |                   |               | Version: 170807 |  |

Version: 170807

| Map/Lot #: 201-023-000-000-0000  |            | Location: MAP 2                     | 201 - LOT 23   | Ow             | ner: TOWN C | OF ANTRIN | Л          |       |            |            | Card:  | 1 <b>O</b> f |
|----------------------------------|------------|-------------------------------------|----------------|----------------|-------------|-----------|------------|-------|------------|------------|--------|--------------|
| General Information              |            | Building Co                         | omputation     |                | ,           |           |            |       |            |            |        |              |
| Prop. Class                      |            | Base Value                          | \$0            |                |             |           |            |       |            |            |        |              |
| Building Style                   |            | Size Adj. Factor                    | 0.00           |                |             |           |            |       |            |            |        |              |
| Year Built 0                     |            | Building Adj.                       | \$0            |                |             |           |            |       |            |            |        |              |
| Effective Year 0                 |            | Grade Adj. Factor                   | 0.00           |                |             |           |            |       |            |            |        |              |
| Grade/Quality                    |            | Extra Features                      | \$0            |                |             |           |            |       |            |            |        |              |
| Condition                        |            | Replacement Cost                    |                |                |             |           |            |       |            |            |        |              |
| # of Rooms 0                     |            | Influences/Obsole                   |                |                |             |           |            |       |            |            |        |              |
| #of Bedrooms 0                   |            | Depreciation %                      | 0              |                |             |           |            |       |            |            |        |              |
| Color<br>Foundation              |            | Functional Obs % External Influ. %  | 0<br>0         |                |             |           |            |       |            |            |        |              |
| Framing                          |            | % Unfinished                        | 0              |                |             |           |            |       |            |            |        |              |
| Insulation                       |            | Depreciated Value                   | . 0            |                |             |           |            |       |            |            |        |              |
| Roof Type                        |            | Location Adj.                       |                |                |             |           |            |       |            |            |        |              |
| Roof Material                    |            | Building Value                      | \$0            |                |             |           |            |       |            |            |        |              |
| Exterior Siding                  |            | Plumbing Fixtures                   |                |                |             |           |            |       |            |            |        |              |
| Flooring                         |            | # 2-Fixture Baths                   | 0              |                |             |           |            |       |            |            |        |              |
| Interior Walls                   |            | # 3-Fixture Baths                   | 0              |                |             |           |            |       |            |            |        |              |
| Heating Fuel                     |            | # 4-Fixture Baths                   | 0              |                |             |           |            |       |            |            |        |              |
| Heating Type                     |            | # 5-Fixture Baths                   | 0              |                |             |           |            |       |            |            |        |              |
| Cooling Type                     |            | # Extra Fixtures<br># Kitchen Sinks | 0<br>0         |                |             |           |            |       |            |            |        |              |
|                                  |            | # Hot Water                         | 0              |                |             |           |            |       |            |            |        |              |
| Building Adjustments             |            | Extra Feat                          |                |                |             |           |            |       |            |            |        |              |
|                                  | mount Desc | cription                            | #/sf Amount    |                |             |           |            |       |            |            |        |              |
|                                  |            |                                     |                |                |             |           |            |       |            |            |        |              |
|                                  |            |                                     |                |                |             |           |            |       |            |            |        |              |
|                                  |            |                                     |                |                |             |           |            |       |            |            |        |              |
|                                  |            |                                     |                |                |             |           |            |       |            |            |        |              |
|                                  |            |                                     |                |                |             |           |            |       |            |            |        |              |
| Ruil                             | lding Seam | nents                               |                |                |             |           | Outbuil    | dinas |            |            |        |              |
| Building Segments  Area Rate / % |            |                                     |                |                | Size or     | - Gatban  | Size       |       | Condition  | FO %       |        |              |
| Segment Sket                     | ch Living  | Effective Sq. Ft.                   | Base Value Unf | Description    | Year        | Units     | Base Value | Adj.  | Grade/Adj. | / Depr.    | % Unf. | Value        |
|                                  |            |                                     |                |                |             |           |            |       |            |            |        |              |
|                                  |            |                                     |                |                |             |           |            |       |            |            |        |              |
|                                  |            |                                     |                |                |             |           |            |       |            |            |        |              |
|                                  |            |                                     |                |                |             |           |            |       |            |            |        |              |
|                                  |            |                                     |                |                |             |           |            |       |            |            |        |              |
|                                  |            |                                     |                |                |             |           |            |       |            |            |        |              |
|                                  |            |                                     |                |                |             |           |            |       |            |            |        |              |
|                                  |            |                                     |                |                |             |           |            |       |            |            |        |              |
|                                  |            |                                     |                |                |             |           |            |       |            |            |        |              |
|                                  |            |                                     |                |                |             |           |            |       |            |            |        |              |
|                                  |            |                                     |                |                |             |           |            |       |            |            |        |              |
| Total Building Segments:         | 0 0        | 0                                   |                | Main Building: | \$0         | Outbui    | ldinge:    | \$0   | Total Pu   | ildings on | Card:  | \$0          |
| rotal building Segments:         | 0 0        | U                                   |                | wain bulluing: | ΦU          | Outbul    | iuiigs:    | φU    | i otai Bu  | nungs on   | Caru:  | ΦU           |

